

3 PAC 563

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

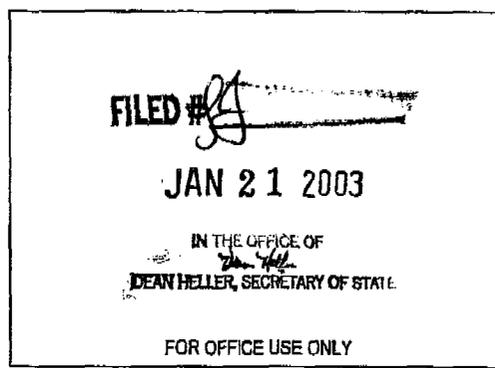
State of Nevada

Citizens for Fairness in Politics

Name (print) Office (if applicable) District (if applicable)
7140 Doe Avenue Las Vegas, NV 89117 702 363 8528
Mailing Address (include city and zip code) Telephone No.
E-Mail Address

Select Appropriate Box(es) [ ] CANDIDATE [X] PAC [ ] BAG [ ] POL/PRY [ ] FUND/EXP [ ] AMENDED

- Report #1 - Due August 27, 2002
Office with a 2-year term Period: Jan. 5, 2001 - Aug. 22, 2002
Office with a 4-year term Period: Dec. 20, 1998 - Aug 22, 2002
Office with a 6-year term Period: Dec. 6, 1996 - Aug 22, 2002
BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002
Report #2 Due - October 29, 2002
Period: Aug. 23, 2002 - Oct. 24, 2002
Report #3 Due - January 15, 2003
Period: Oct. 25, 2002 - Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 - Dec. 5, 2002



BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 4.93

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 291A.007)

Table with 2 columns: Description and Amount. Rows include: 1. Total amount of monetary contributions in excess of \$100 (0.00), 2. Total amount of monetary contributions of \$100 or less (0.00), 3. Interest and income earned on contributions, if any (0.00), 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (0.00), 5. Total amount of In Kind Contributions (50.00)

EXPENSES SUMMARY

Table with 2 columns: Description and Amount. Rows include: 6. Total amount of monetary expenses in excess of \$100 (0.00), 7. Total amount of monetary expenses of \$100 or less (4.93), 8. Expense for filing fee (0.00), 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (4.93), Remaining Balance (0.00), 10. Total amount of In Kind Expenses (0.00)

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature: [Handwritten Signature] Date Executed On: 15 Jan 2003

EL201.doc

Revised: MAR-02

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The bank account for this committee has been closed and we are no longer in business. So please dissolve this PAC. 3rd report Citizens for Fair P.max Thank you - L. Benson